

RESURRECTION ROMAN CATHOLIC PARISH

3155 Windsor Park Road - Regina, SK S4V 3B1

Phone: 306-352-0800

Email: office@resurrectionparish.ca

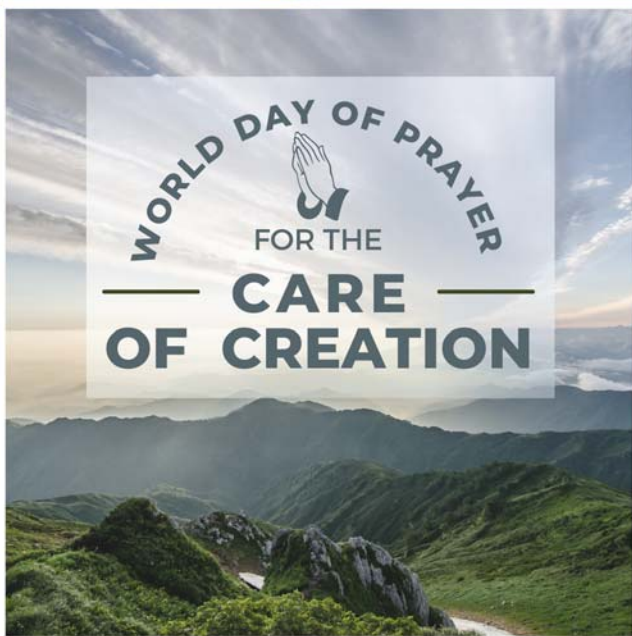
pastor@resurrectionparish.ca

Office Hours: Monday - Friday: 9:00 am – 2:00 pm

Please ring the doorbell

BACK
to
SCHOOL

SEPT 1 2024



Today's Readings

Deuteronomy 4.1-2, 6-8

Ps 15.2-3, 3-4, 4-5

James 1.17-18, 21-22, 27

Mark 7.1-8, 14-15, 21-23


**MASS
SCHEDULE**

This week
Sept 3rd to Sept 8th

Tuesday: 7:00 pm
Wednesday: 9:00 am
Thursday: 9:00 am
Friday: 9:00 am

Saturday: 5:00 pm
Sunday: - 9:00 & 11:00 am

**PLEASE NOTE: On Sunday, Sept. 1st
there is only one Mass at 9 am**

**The first Friday of every month - Adoration from 9:30 am to 11:00 am.
Reconciliation from 9:30 am to 10:30 am**

RESPECT THE LITURGY
**Please be on time
for Mass**
Thank You

PASTORAL TEAM

Pastor: Fr. Brad Fahlman

Associate Pastor: Fr. Yannick N'Cho Deacon: Reverend Mr. Joe Lang

Resurrection Parish is located on Treaty 4 Territory, the traditional lands of the Nêhiyawak, Nahkawé, and Nakota, and homeland of the Dakota, Lakota, and Métis peoples.

Mass Intentions

Tuesday	7:00 pm	Intentions of Janet Loiselle by Susan Molnar
Wednesday	9:00 am	Intentions of Jim Frey
Thursday	9:00 am	Intentions of Don Stevenson
Friday	9:00 am	+Doug & + Virginia Elliot by Karen & Drake Eisler

PLEASE NOTE: To request a Mass Intention please contact the Parish Office or visit the Welcome Desk after Mass. Due to the high volume received, some Masses may be celebrated at other parishes.

INFORMATION

RECONCILIATION

- Tuesday - 6:15 pm to 6:45 pm
- Saturday - 4:15 pm to 4:45 pm
- The first Friday of each month 9:30 am to 10:30 am, during Adoration
- By appointment by calling Fr. Brad

ANOINTING OF THE SICK / MINISTRY TO THE SICK

Please call the Parish Office to arrange for anointing for someone who is seriously ill, preparing for surgery or home-bound. We can visit upon request

MARRIAGE

Please contact the Priest to make arrangements *at least nine months in advance*

SACRAMENTS

- Baptism
- Confirmation/First Eucharist (Grade 2+)
- First Reconciliation (Grade 4+)
- Rite Of Christian Initiation For Adults
- Rite Of Christian Initiation For Children

Contact: sacraments@resurrectionparish.ca

FUNERALS

Our staff are able to assist you during this difficult time. Once you have contacted the funeral home, please call the Parish Office to plan the funeral Mass and other arrangements

PARISH REGISTRATION

Registration forms are available on the Resurrection website, at the parish office or at the Welcome Desk. Please notify the Parish Office of any address changes.


HOSPITAL CHAPLAINS

Hospital chaplains visit patients and their families to address any spiritual needs, to pray, to provide a friendly face and comforting presence, to talk about people's fears and concerns, to bring Communion, and to contact a priest for anointing of the sick.

Pasqua Hospital: 306-519-1380


Wascana Rehabilitation Centre: 306-530-6511

General Hospital: 306-519-1405



We extend our deepest sympathy to and pray for the family and friends of
Evelyn Zawislak and Ron Labatt
who have passed away.

We pray that Evelyn, Ron and all the souls of the faithful departed rest in peace.



Bereavement Support Sessions



Have you lost a loved one? Are you in need of support? Grieving is an inevitable part of life when you have lost someone special. These sessions are meant to help you cope with grief and learn from others. They will be held at Resurrection Parish from 7:00 to 9:00 pm, every Monday beginning on **September 30th**. If you are interested, please sign up by emailing sacraments@resurrectionparish.ca or call the Parish office at 306-352-0800.

Saturday, September 14th
9:30 am

The Women's Faith Group will be meeting on the second Saturday of each month. Watch our bulletin for more information on upcoming sessions.





Loving God, thank you for the rest and relaxation we enjoyed over the summer. Today, we pray for our children and their teachers as they begin their new school year. Bless them with joy at seeing friends, excitement at new experiences, and a love of learning. Watch over all who learn, replacing fear with joy, anxiety with peace, and tiredness with energy. Grant teachers wisdom, patience, and joy in serving their students. In Jesus' name we pray.

Amen

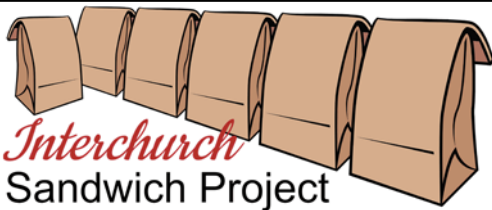


ADORATION AND RECONCILIATION

This Friday, September 6th

Adoration from 9:30 am to 11:00 am.

Reconciliation from 9:30 am to 10:30 am



Interchurch
Sandwich Project

Social Justice Interchurch Sandwich Project

Resurrection Parish Social Justice Committee has joined with other inter-faith churches to provide 200 bagged lunches to individuals and families in need in downtown Regina. Resurrection Parish is scheduled to provide bagged lunches on **Saturday, September 17th**. We are looking for donations of food to help with this project. The items that we are in need of at this time are: bottled water (500 ml), lunchbox juice boxes and soft granola bars. Thank you in advance for your participation.



SACRAMENTS

... an ongoing journey of faith

SACRAMENT PREPARATION

Baptism Registration for children under the age of seven is ongoing

Preparation classes are required, the next Baptism preparation class will be Saturday, September 14 with Baptisms on Sunday, September 22.

We are now accepting registrations for the sacrament of **First Reconciliation** for children in Grade 4 and older. Classes will begin in October. Please contact sacraments@resurrectionparish.ca or call the parish office for more information or to register your child.

Confirmation and First Eucharist classes begin in January, 2025 for children in Grade 2 and older. For more information regarding registration for these sacraments, please contact sacraments@resurrectionparish.ca or call the parish office.

Anointing of Sick - Available to anyone who is seriously ill or preparing for surgery

Reconciliation - Priests are available before or after any Mass, or by appointment

Marriage - Register as soon as possible to ensure marriage preparation can be completed

For any of these sacraments Call Fr. Brad at 306-352-0988

RCIA



RCIA



Rite of Christian Initiation of Adults and Children



- Do you have questions about the Catholic faith?
- Been thinking about joining the Catholic Church?
- Do you have a school age child seeking baptism?
- Are you looking for a way to personally share your faith or serve our parish in a volunteer capacity?

RCIA is a learning and loving process for adults and children to inquire, discern and gain a deeper understanding of our Catholic beliefs and practices.

RCIA is also an opportunity for those who are wanting to share your time and serve our parish in a volunteer capacity. (Please see the following two pages for more information.)

INFORMATION NIGHT



For inquirers AND volunteers

Wednesday, Sept 18 at 7:00 pm at the church.

Classes run every second Wednesday from the end of Sept to mid-May.

For more information
please see the Bulletin Board or contact:
rcia@resurrectionparish.ca



Baptism



Confirmation



First Eucharist



First Reconciliation



RCIA

RCIA



VOLUNTEER INFORMATION

To ensure that the RCIA Candidates and Catechumens are well-served on their discernment journey, the parish has a need for volunteers to assist in the following capacities:

Bible Tabbing

Commitment: once, early November

Time Commitment: time to tab Bible

- Tab Bible
-

Catechists

Commitment: once, may choose to present more than once

Time Commitment: preparation plus presentation of approximately 20 minutes, Q&A to follow on scheduled Wednesday

- Present church teachings on a pre-determined topic which includes key points
- Topic and date to be chosen in consultation with the RCIA Coordinator and Catechist Coordinator
- Content review with Pastoral Team and approach review with Catechist Coordinator a minimum of two weeks before presentation
- Specific points to be covered (3-5) in the session are provided as guidance for what is presented

Period Needed: Catechumenate

Support Provided: Catechist Training Session, 3-5 key points to be presented, materials to gather presentation content, Priest & RCIA Coordinator to assist with preparation and session questions

Breaking open the word through mass Dismissal

Commitment: once, per rotation of all volunteers, but flexible

Time Commitment: Week-end Mass, dismissal after Liturgy of the Word, Mass time will rotate each week, approx. 20 min

- Break Open the Word with the Catechumens and Candidates
- Reflect on the word of God just heard at Mass in the Liturgy of the Word
- Help the Catechumens and Candidates hear how God is speaking to directly them
- Dismissal has a specified structure (training is provided)

Period Needed: Catechumenate

Support Provided: Dismissal Training Session, Dismissal Process Outline

Photographer

Commitment: events where photos are required, as per the photo plan, and preparing Photo USB

Time Commitment: attend events where photos are planned and prepare "photo USB"

- Work with RCIA and sponsor coordinators in preparing the photo plan
- Takes pictures according to photo plan
- Selects photos and prepares USB for RCIA participants
- Finds and manages support photographers, if replacement/additional photographers are needed

Period Needed: All periods

Support Provided: Dates and times for all occasions when photos are needed

Prayer team

Commitment: include assigned candidate, sponsor, team member in your prayers, prefer daily

Time Commitment: an additional prayer during your personal prayer time

- Pray for assigned Candidate for the duration of their journey in RCIA.
- Pray for assigned Sponsor as they journey with their RCIA Candidate
- Pray for the RCIA team, volunteers as they lead the Candidates and Sponsors

Period Needed: Inquiry, Catechumenate, Purification & Enlightenment

Support Provided: Prayer suggestions, sample prayers, prayer needs for each period at change of period

Snack

Commitment: once per rotation of all volunteers, but flexible

Time Commitment: dependent on the snack you chose

- Provide snack for the RCIA sessions, with the exception of during Lent

Period Needed: Inquiry, Catechumenate, Mystagogy

Support Provided: Allergy List Dietary restrictions would be communicated in advance

Sponsor

Commitment: every second during RCIA, follow up in year following Confirmation

Time Commitment: 6:45 - 9:00 Wednesdays, Candidate time: weekly touch base, volunteer in parish events, scheduled Sponsor Meetings (max 4)

- Accompany and support a Candidate on their journey including to RCIA Sessions, Mass and other scheduled activities
- Expose Candidate to other church activities (e.g. Bible study, faith morning, CWL / K of C)
- Participate in Rites

Period Needed: All periods

Support Provided: Sponsor Training Session and ongoing support



School Supplies Collection

We are collecting school supplies for St. Michaels School. If you are able to help us out, please drop off your donations in the collection boxes in the gathering space. Below is a list of the items we're looking for.

children's scissors - white erasers - pencils - pencil crayons - crayons, washable markers (thin and thick) - loose leaf - graph paper
Hilroy notebooks (no coils) - pencil cases/boxes - playing cards - dice rulers - whiteboard markers/erasers - backpacks
Earbuds/headphones (with mics preferred) - backpacks - lunch kits
water bottles - gym runners (sizes 13-5 – Velcro closure; sizes 6-9)



Attention CWL Members You are invited to the first CWL meeting of the year on Tuesday Sept. 3 at 7:30 pm in Meeting Room #2 . Come out for fellowship and to learn about the National convention held in Saskatoon in August. See you on Tuesday!



School Snack Program

St. Michael's Community School Snack Program

Resurrection Parish Social Justice Committee is partnering again with St. Michael Community School for a snack program and we need your help! Each volunteer would provide either 24 squeezable applesauce and 24 cheese cracker snacks or granola bars. So

a total of 48 snacks. All snacks should be "Nut Free". Each volunteer would be scheduled approximately once every six weeks. Snacks can be dropped off at the parish after any of the weekend Masses on your assigned week. If you are interested in helping local school children to focus on learning by filling hungry bellies, please consider volunteering for this program.

To sign up please email Kim Beitel at bkbeitel@sasktel.net



Join us on Sept. 7th & 8th to celebrate the 25th Anniversary of the Ordination of Deacon Joe. There will be ice cream after all the Masses.



CHARISMATIC PRAYER GATHERING

Sunday September 15th
7:00 - 9:00 p.m.



Come Alive! You are invited! Come and experience Christ's loving embrace through music, praise, worship, teaching, prayer, and fellowship! Mark your calendars now. Hope to see you there!

Sunday September 15th
After the 11 am Mass



EMAIL MONEY
TRANSFER

Did you know that you can send your weekly tithes and offerings now by e-transfer? Over fifty percent of our donations are by weekly e-transfer. Send them to finance@resurrectionparish.ca and they will be included with your annual tax receipt. If you would like to inquire about other ways of giving electronically, please email the Parish at finance@resurrectionparish.ca or call our office at 306-352-0800. Thank you again for your generosity in doing the Lord's work in our Parish, our community, our city, and beyond.

Our parish has an active prayer ministry. If you or someone you know is in need of prayer, or if you wish to join the prayer ministry, please contact **Sharon Schauerte Ph. 306-586-9143**
Email: sharon_schauerte2@hotmail.com



SERVANTS OF GOD

We're looking for people to sign up to help with all liturgical ministries. Even if you had helped out in the past; please take this opportunity to sign up again. Please see our website for more information



Our **Catechesis of the Good Shepherd** program is continuing to collect and prepare materials for our atrium. There is a list of materials needed posted on the bulletin board in the Welcome area of the church. We plan to open our atrium in the fall. If you can donate any materials or are willing to help create some, please contact **Farrah @ f.semegen@hotmail.ca** or call **306-551-4194**. Thank you so much for your generosity!

Knit together
IN LOVE.
 COLOSSIANS 2:2, ESV



Do you like to knit or crochet? Are you interested in gathering for fellowship and knitting or crocheting items for those in need? We invite you to join us in Meeting Room 3 on **Wednesday's between 1 and 3 pm**. Please call the office at 306-352-0800 if you are interested. *Can't join us, you can still help us out with donations of yarn.*



Mondays for Moms - Mondays at 10:00 am. Check their Facebook group "Resurrection Parish Mom Group"

**RECYCLING
 FUNDRAISER**



Take your empty bottles and cans to The Victoria East SARCAN Drop & Go for the Knights of Columbus Fundraiser for Charity. All you have to do is enter the code **3067892993**, it's as easy as that! If you can't make it to SARCAN, call that number and we'll pick up your bottles and cans for you.

Thank you so much for your support!

... faith, friends and family

Source

2024-2025

Geared to those in Grades 9-12
Evening starts at 6pm

- Sep 8th - Resurrection
- Oct 6 - Christ the King
- Nov 3 - St. Cecilia
- Dec 1 - Resurrection
- Jan 5 - Christ the King
- Feb 2 - St. Cecilia
- Mar 2 - Resurrection
- Apr 6 - Christ the King
- May 4 - St. Cecilia

**FREE Supper - Community - Talk
Adoration - Praise & Worship - Confession**



Scan for the most up-to-date information or find us on Instagram!

@sourceregina

TEA TUESDAYS



**Tuesdays
at 7:30 pm
Following the
7:00 pm Mass
Beginning Sept. 17th**

Tea Tuesday is for youth ages from High School to University and is a time for sharing in fellowship and faith.

Children's Liturgy



**Children's Liturgy at Resurrection Parish
Prayers, Songs, the Gospel and Gospel Activities**

Children's Liturgy is for children aged 4 to 7. It will begin Sept. 8th and is held during the Sunday 9 am Mass. Currently we do not have enough leaders to offer at any other Mass times.

Is your child not quite 4? A selection of children's books is available in the hallway. Please feel free to borrow these books during Mass.



The Holy See

MESSAGE OF HIS HOLINESS POPE FRANCIS FOR THE WORLD DAY OF PRAYER FOR THE CARE OF CREATION

1st September 2024

Hope and Act with Creation

Dear Brothers and Sisters!

“Hope and Act with Creation” is the theme of the World Day of Prayer for the Care of Creation, to be held on 1 September 2024. The theme is drawn from Saint Paul’s Letter to the Romans (8:19-25), where the Apostle explains what it means for us to live according to the Spirit and focuses on the sure hope of salvation that is born of faith, namely, newness of life in Christ.

1. Let us begin with a question, one perhaps without an immediately obvious answer. If we are truly believers, *how did we come to have faith?* It is not simply because we believe in something transcendent, beyond the power of reason, the unattainable mystery of a distant and remote God, invisible and unnameable. Rather, as Saint Paul tells us, it is because *the Holy Spirit dwells within us*. We are believers because the very love of God “has been poured into our hearts” (*Rom* 5:5) and the Spirit is now truly “the pledge of our inheritance” (*Eph* 1:14), constantly prompting us to strive for eternal goods, *according to the fullness of Jesus’ authentic humanity*. The Spirit enables believers to be creative and pro-active in charity. He sends us forth on a great journey of spiritual freedom, yet one that does not eliminate the tension between the Spirit’s way of thinking and that of the world, whose fruits are opposed to each other (cf. *Gal* 5:16-17). We know that the first fruit of the Spirit, which sums up all the others, is *love*. Led by the Holy Spirit, believers are children of God and can turn to him with the words “Abba, Father” (*Rom* 8:15), just as Jesus did. Moreover, they can do so with the freedom of those who no longer fall back into the fear of death, for *Jesus has risen from the dead*. This is our great hope: God’s love has triumphed and continues to triumph over everything. Indeed, even in the face of physical death, future glory is already assured for those who live the new life of the Spirit. Nor does this hope disappoint, as was affirmed in the

recent *Bull of Indiction* of the forthcoming Jubilee. [1]

2. The life of a Christian, then, is one of faith, active in charity and abounding in hope, as we await the Lord's return in glory. We are not troubled by the "delay" of the Parousia, Christ's second coming; for us the important question is whether, "when the Son of man comes, he will find faith on earth" (*Lk 18:8*). Faith is a gift, the fruit of the Spirit's presence in us, but it is also a task to be undertaken freely, in obedience to Jesus' commandment of love. Such is the blessed hope to which we must bear witness. Yet where, when, and how are we to bear that witness? Surely *by caring for the flesh of suffering humanity*. As people who dare to dream, we must *dream with our eyes wide open*, impelled by a desire for love, fraternity, friendship and justice for all. *Christian salvation enters into the depths of the world's suffering*, which embraces not only humanity but also the entire universe, nature itself, and the *oikos*, the home and living environment of humanity. Salvation embraces creation as an "earthly paradise," mother earth, which is meant to be *a place of joy and a promise of happiness for all*. Our Christian optimism is founded on a living hope: it realizes that everything is ordered to the glory of God, to final consummation in his peace and to bodily resurrection in righteousness, as we pass "from glory to glory." Nonetheless, in the passage of time we are not exempt from pain and suffering: *the whole creation groans* (cf. *Rom 8:19-22*), we Christians groan (cf. vv. 23-25) and the Spirit himself groans (cf. vv. 26-27). *This groaning expresses apprehension and suffering, together with longing and desire*. It gives voice to our *trust in God* and our *reliance* on his loving yet demanding presence in our midst, as we look forward to the fulfilment of his plan, which is joy, love and peace in the Holy Spirit.

3. The whole of creation is caught up in this process of new birth and, in groaning, looks forward to its liberation. This entails an unseen and imperceptible process of growth, like that of "a mustard seed that becomes a great tree" or "leaven in the dough" (cf. *Mt 13:31-33*). The beginnings are tiny, but the expected results can prove to be infinite in their beauty. Similar to the anticipation of a birth – the revelation of the children of God – *hope* can be seen as *the possibility of remaining steadfast amid adversity*, of not losing heart in times of tribulation or in the face of human evil. Christian hope does not disappoint, nor does it deceive. The groaning of creation, of Christians and of the Spirit is the anticipation and expectation of a salvation already at work; all the same, we continue to find ourselves enduring what Saint Paul describes as "tribulation, distress, persecution, famine, nakedness, peril, sword" (*Rom 8:35*). Hope, then, is an alternative reading of history and human affairs. It is not illusory, but realistic, with the realism of a faith that sees what is unseen. This hope is *patient expectation, like that of Abraham*. I think of that great visionary believer, Joachim of Fiore, the Calabrian abbot who, in the words of Dante Alighieri, "was endowed with a spirit of prophecy". [2] At a time of violent conflicts between the Papacy and the Empire, the Crusades, the outbreak of heresies and growing worldliness in the Church, Joachim was able to propose the ideal of a *new spirit of coexistence* among people, based on universal fraternity and Christian peace, the fruit of a life lived in the spirit of the Gospel. I spoke of this spirit of social friendship and universal fraternity in *Fratelli Tutti*, but this harmony among men and women should also be extended to creation, in a "situated anthropocentrism" (*Laudate Deum*, 67) and in a sense

of responsibility for *a humane and integral ecology*, the path to salvation for our common home and for us who inhabit it.

4. Why is there so much evil in the world? Why so much injustice, so many fratricidal wars that kill children, destroy cities, pollute the environment and leave mother earth violated and devastated? Implicitly evoking the sin of Adam, Saint Paul states: “We know that the whole creation has been groaning in labour pains until now” (*Rom 8:22*). The moral struggles of Christians are linked to the “groaning” of creation, ever since the latter “was subjected to futility” (v. 20). The entire universe and every creature therein groans and yearns “impatiently” for its present condition to be overcome and its original state to be restored. Our liberation thus includes that of all other creatures who, in solidarity with the human condition, were placed under the yoke of slavery. Creation itself, like humanity, was enslaved, albeit through no fault of its own, and finds itself unable to fulfil the lasting meaning and purpose for which it was designed. It is subject to dissolution and death, aggravated by the human abuse of nature. At the same time, the salvation of humanity in Christ is a sure hope also for creation, for, “the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God” (*Rom 8:21*). Consequently, *thanks to Christ’s redemption, it is possible to contemplate in hope the bond of solidarity between human beings and all other creatures.*

5. In our hopeful and persevering expectation of the glorious return of Jesus, the Holy Spirit keeps us, the community of believers, vigilant; he continually guides us and calls us to conversion, to a change in lifestyle in order to resist the degradation of our environment and to engagement in that social critique which is above all a witness to the real possibility of change. This conversion entails leaving behind the arrogance of those who want to exercise dominion over others and nature itself, reducing the latter to an object to be manipulated, and instead embracing the humility of those who care for others and for all of creation. “When human beings claim to take God’s place, they become their own worst enemies” (*Laudate Deum*, 73), for Adam’s sin has tainted our fundamental relationships, namely with God, with ourselves, with one another and with the universe. All these relationships need to be integrally restored, saved and “put right”. None of them can be overlooked, for if even one is lacking, everything else fails.

6. To *hope and act with creation*, then, means above all to join forces and to walk together with all men and women of good will. In this way, we can help to rethink, “among other things, the question of human power, its meaning and its limits. Our power has frenetically increased in a few decades. We have made impressive and awesome technological advances, yet we have not realized that at the same time we have turned into highly dangerous beings, capable of threatening the lives of many beings and our own survival” (*Laudate Deum*, 28). Unchecked power creates monsters and then turns against us. Today, then, there is an urgent need to set ethical limits on the development of artificial intelligence, since its capacity for calculation and simulation could be used for domination over humanity and nature, instead of being harnessed for the service of peace and integral development (cf. *Message for the World Day of Peace 2024*).

7. “The Holy Spirit accompanies us at every moment of our lives”. This was clearly understood by the boys and girls assembled in Saint Peter’s Square for the first World Day of Children, which was held on Trinity Sunday. God is not an abstract notion of infinity, but the loving Father, the Son who is the friend and redeemer of every person, and the Holy Spirit who guides our steps on the path of charity. Obedience to the Spirit of love *radically changes the way we think*: from “predators”, we become “tillers” of the garden. The earth is entrusted to our care, yet continues to belong to God (cf. *Lev 25:23*). This is the “theological anthropocentrism” that marks the Judeo-Christian tradition. To claim the right to possess and dominate nature, manipulating it at will, thus represents a form of idolatry, a Promethean version of man who, intoxicated by his technocratic power, arrogantly places the earth in a “dis-graced” condition, deprived of God’s grace. Indeed, if the grace of God is Jesus, who died and rose again, then the words of Benedict XVI certainly ring true: “It is not science that redeems man: man is redeemed by love” (*Spe Salvi*, 26), the love of God in Christ, from which nothing and no one can ever separate us (cf. *Rom 8:38-39*). Creation, then, is not static or closed in on itself, but is continuously drawn towards its future. Today, thanks to the discoveries of contemporary physics, the link between matter and spirit presents itself in an ever more intriguing way to our understanding.

8. The protection of creation, then, is not only an ethical issue, but one that is eminently *theological*, for it is the point where the mystery of man and the mystery of God intersect. *This intersection can be called “creative”*, since it originates in the act of love by which God created human beings in Christ. That creative act of God enables and grounds the freedom and morality of all human activity. We are free precisely because we were created *in the image of God who is Jesus Christ*, and, as a result, are “representatives” of creation in Christ himself. A transcendent (theological-ethical) motivation commits Christians to promoting justice and peace in the world, not least through the universal destination of goods. It is a matter of *the revelation of the children of God that creation awaits, groaning as in the pangs of childbirth*. At stake is not only our earthly life in history, but also, and above all, our future in eternity, the *eschaton* of our blessedness, the paradise of our peace, in *Christ, the Lord of the cosmos, crucified and risen out of love*.

9. To hope and act with creation, then, means to live an incarnational faith, one that can enter into the suffering and hope-filled “flesh” of others, by sharing in the expectation of the bodily resurrection to which believers are predestined in Christ the Lord. In Jesus, the eternal Son who took on human flesh, *we are truly children of the Father*. Through faith and baptism, our life in the Spirit begins (cf. *Rom 8:2*), *a holy life, lived as children of the Father*, like Jesus (cf. *Rom 8:14-17*), since by the power of the Holy Spirit, Christ lives in us (cf. *Gal 2:20*). In this way, our lives can become a song of love for God, for humanity, with and for creation, and find their fullness in holiness. [3]

Rome, Saint John Lateran, 27 June 2024

[1] Cf. Bull of Indiction of the Ordinary Jubilee of the Year 2025 *Spes Non Confundit* (9 May 2024).

[2] *The Divine Comedy, Paradiso, Canto XII, 141.*

[3] The Rosminian priest Clemente Rebora expressed this poetically: “As creation ascends in Christ to the Father, all in a mysterious way become the travail of birth. How much dying is required if life is to be born! Yet from one Mother alone, who is divine, we come happily into the light. We are born to a life that love brings forth in tears. Its yearning, here below, is poetry; but holiness alone can finish the song” (*Curriculum vitae, “Poesia e santità”: Poesie, prose e traduzioni*, Milan 2015, p. 297).



ST. ANTHONY'S PARISH
POLISH SCHOOL



back to
School



**NO
COST**

**WHEN - THURSDAY EVENINGS
BEGINNING IN SEPTEMBER**

**CLASSES FOR CHILDREN
AND YOUNG ADULTS**



**PLEASE CONTACT POLISH SCHOOL
TEACHER - AGNIESZKA SARNOWSKA
1-639-571-7955**



You're invited to the...

CAMP MONAHAN

Harvest Supper

September 14th at Camp Monahan; supper served at 5:00.
Turkey Dinner with fresh local produce and pumpkin pie.

Guests are invited to arrive in the afternoon to enjoy the beautiful fall scenery and a canoe paddle or a hike. Following supper there will be a campfire and comradery.

Adult tickets are \$50, child tickets (ages 12 and under) are \$15, ages 5 and under are free, limited tickets available

For tickets please contact
(806)-522-1047 or visit campmonahan.ca

- **CAMP MONAHAN Harvest Supper**

Thank you for joining us in Camp Monahan's annual Harvest Dinner Date: September 14 @ 5:00. Come and enjoy a beautiful fall day at camp and a delicious meal. All proceeds from the dinner go to support our ongoing upgrades to Camp Monahan. Many thanks for your support!



CONQUEST

FORGED IN VIRTUE. CALLED TO SERVE.

CATHOLIC YOUTH MINISTRY

Conquest Boys' Club
@ St. Anne's Parish

Wednesday evenings - Gr.K-6 (late Sept.- early May)
Friday evenings - Gr. 7-12 (late Sept.- early May)

Register using the QR Code:



<https://conquestyouthministry.com/>



[www.regnumchristi.com/en/
ecyd-challenge-and-conquest/](http://www.regnumchristi.com/en/ecyd-challenge-and-conquest/)



Registration contact:

Mark Joubert (306)527-1068

mark.joubert@sasktel.net

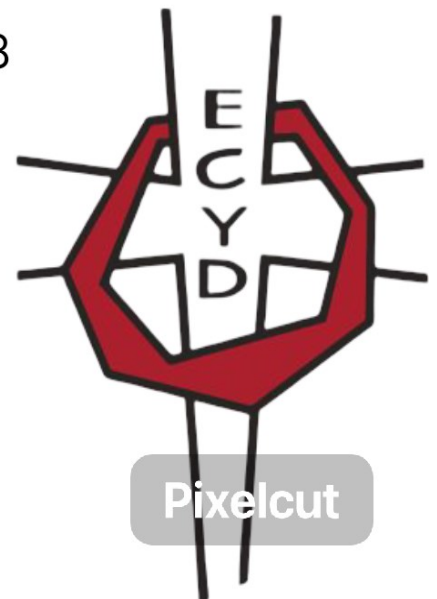
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Archdiocese of Regina Bulletin

September 1, 2024
22nd Sunday in
Ordinary Time




ArchRegina Congress

Pilgrims of Hope

SEPTEMBER 21, 2024
10:00 AM - 2:30 PM
 Optional Mass at 9:00 AM
 Location: Resurrection Parish - 3155
 Windsor Pk Rd.
 Register: mgurash@archregina.sk.ca
 or call 306-352-1651 by September 17



Archdiocese of Regina Senior Accountant Full-Time Position

For details on this position, please visit our employment page archregina.sk.ca/employment/. Applications deadline is September 13, 2024.

Go Make Disciples

Discover your God-given gifts and talents and discern how best to use them in service to the Church through the Archdiocese of Regina's Lay Formation Program! Our program provides a working knowledge of particular areas of service, including Native Ministry, Ministry to the Sick, Dying and Bereaved, Youth Ministry, and more. We are currently accepting applications for our fall intake. For more information on how to register, contact Deacon Eric Gurash at 306-352-1651 ext 6724 or email him at egurash@archregina.sk.ca.

Camp Monahan Harvest Dinner

You're invited to the Camp Monahan Harvest Supper on September 14th at 5:00 PM, turkey dinner with local produce and pumpkin pie. Guests are invited to arrive in the afternoon to enjoy the beautiful fall scenery and a canoe paddle or a hike. Following supper, there will be a campfire and comradery. Adult tickets are \$50, child tickets (ages 12 and under) are \$15, and 5 and under are free; limited tickets are available. All proceeds raised will go to refurbish our pool, so it is ready for our 80th camping season. To purchase tickets, visit us at form.jotform.com/232314874606255 or contact our office at 306-522-1047 or cammonahan@sasktel.net.

Registration is now open for this year's ArchRegina Congress. The QR code will take you to the event page where you will find more information. Lunch will be provided, so please register by September 17.

Pope Francis' Monthly Prayer Intentions - September For the cry of the earth

That each of us listens with our hearts to the cry of the earth" is the prayer intention for the month of September. Catholics are also asked to pray this month for victims of environmental disasters and the climate crisis popevideo.org

Stewardship Bulletin Bit

"Be doers of the word and not hearers only..." James 1:22
It's easy to understand the definition of stewardship – living a grateful and generous life. The hard part is doing it! How do your words and actions reflect God's word? Do you share your time in prayer with God daily? Do you use your talent to help those in need without expecting anything in return? Are you generous with your financial resources? If not, what are you waiting for?

The Archdiocese of Regina is located on Treaty 4 Territory, the traditional lands of the Nêhiyawak, Nahkawé, and Nakota, and homeland of the Dakota, Lakota, and Métis peoples.



SEASON OF CREATION

Join Pope Francis and Christians around the globe in praying for and taking action for our common home on September 1 and the Season of Creation, September 1 - October 4 by visiting SeasonofCreation.org.

World Day of Prayer for Creation Videos

EN: youtu.be/GifoWfQuaOM?si=fnellyQFE2srqmG9
FR: youtu.be/aLccNv9r2ZM?si=gJx4cn2OVPageTm



The Fun Poll results will return next week. Have a GREAT Long weekend everyone and **GO RIDERS GO**

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